

**Snell & Wilmer**

L.L.P.

LAW OFFICES

One Arizona Center  
Phoenix, Arizona 85004-2202  
(602) 382-6000  
Fax: (602) 382-6070  
www.swlaw.com

PHOENIX, ARIZONA

TUCSON, ARIZONA

IRVINE, CALIFORNIA

SALT LAKE CITY, UTAH

DENVER, COLORADO

LAS VEGAS, NEVADA

951

**FACSIMILE TRANSMISSION**

DATE: December 10, 2004

TIME IN:  
TIME OUT:

TO:

Name	Fax Number	Phone Number
Alvin A. Hunter, Examiner U.S. Patent and Trademark Office Group Art Unit 3711	703-872-9306	703-306-5693

FROM: Daniel R. Pote

PHONE: 602-382-6325

RE: Our Docket No. 39965.0800

U.S. Patent Application Serial No. 10/650,159

**MESSAGE:**

Transmitted herewith is a the Response and Amendment to Office Action in response to the Office Action of September 8, 2004 for the captioned matter. Thank you.  
Sincerely, Daniel R. Pote, Reg. No. 43,011

ORIGINAL DOCUMENT: Will not be sent

NUMBER OF PAGES (Including Cover):

14

CONFIRMATION NO.:

CLIENT MATTER NO.: 99999.0000

PLEASE RETURN TO: Okarmus 15S26

PERSONAL FAX: No

REQUESTOR: Daniel R. Pote

DIRECT LINE: 602-382-6325

IF YOU HAVE NOT PROPERLY RECEIVED THIS TELECOPY, PLEASE CALL US AT (602) 382-6075.  
OUR FACSIMILE NUMBER IS (602) 382-6070.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

1607070

**RECEIVED  
CENTRAL FAX CENTER**

DEC 10 2004

**CERTIFICATE OF TRANSMISSION VIA FACSIMILE PURSUANT TO 37 C.F.R. §1.6(d)**

I hereby certify that this correspondence, along with accompanying documents, pursuant to 37 C.F.R. §1.8, are being sent via facsimile to (703) 872-9306 on:

Date: 12-10-04By: *Si Niets*

Signature of Person Depositing Facsimile

**IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE****PATENT**

Applicant:	Bradley D. Schweigert	Docket No.	39965.0800
Serial No.:	10/650,159	Filing Date:	August 28, 2003
Group Art Unit:	3711	Examiner:	Alvin A. Hunter
Title:	METHODS AND APPARATUS FOR A PUTTER CLUB HEAD	Confirmation No.:	7051

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Attached herewith is a Response to the Office Action mailed September 8, 2004 in the captioned matter.

**I. Attached:**

- ☒ Response to Final Office Action  
☒ Acknowledgment Postcard

**II. Small Entity Status**

- ☒ Small entity status under 37 C.F.R. §§1.9 and 1.27 is claimed.

**FEE CALCULATION, CLAIMS AS AMENDED**

	Claims remaining after amendment		Highest number previously paid for		Present Extra			
Total Effective Claims	11	-	20	=	0	x	\$ 18.00 =	0.00
Independent Claims	2	-	3	=	0	x	\$ 86.00 =	\$0.00
If amendment enters proper multiple dependent claim(s) into this application for first time (per application)							\$280.00 +	N/A
							<b>Subtotal:</b>	<b>0.00</b>

**Fee Calculation: Request for Extension of Time  
pursuant to 37 C.F.R. §1.17(a)**

<input checked="" type="checkbox"/> [ X ]	Response filed within <b>first</b> month after due date – add	\$ 120.00 +	\$120.00
<input type="checkbox"/> [ ]	Response filed within <b>second</b> month after due date – add	\$ 450.00 +	N/A
<input type="checkbox"/> [ ]	Response filed within <b>third</b> month after due date – add	\$ 1020.00 +	N/A
<input type="checkbox"/> [ ]	Response filed within <b>fourth</b> month after due date – add	\$1590.00 +	N/A
<input type="checkbox"/> [ ]	Response filed within <b>fifth</b> month after due date – add	\$2160.00 +	N/A
	<b>Subtotal:</b>		\$120.00

If one of the "small entity" boxes above is checked, enter half (1/2) of the Subtotal and subtract.

N/A

**TOTAL FEES DUE     \$120.00****III. Manner of Payment**

- ☐ [ ] Snell & Wilmer Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
☒ [ X ] Please charge Deposit Account No. 19-2814 in the amount of \$120.00.  
A duplicate copy of this sheet is attached for this purpose.  
☐ [ ] No additional fee is required.

**This statement does NOT authorize charge of the issue fee.** The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Date: 12/10/04By:   
Daniel R. Pote, Reg. No. 43,011

**Snell & Wilmer L.L.P.**  
One Arizona Center  
400 East Van Buren  
Phoenix, Arizona 85004-2202  
(602) 382-6325

**RECEIVED  
CENTRAL FAX CENTER**

DEC 10 2004

**CERTIFICATE OF TRANSMISSION VIA FACSIMILE PURSUANT TO 37 C.F.R. §1.6(d)**

I hereby certify that this correspondence, pursuant to 37 C.F.R. §1.6), is being sent via facsimile to (703) 872-9306, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: 12-10-04By *Eui Nieto*  
Signature of Person Depositing Facsimile**PATENT****IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE**

Applicant:	Bradley D. Schweigert	Docket No.	39965.0800
Serial No.:	10/650,159	Filing Date:	August 28, 2003
Group Art Unit:	3711	Examiner:	Alvin A. Hunter
Title:	METHODS AND APPARATUS FOR A PUTTER CLUB HEAD	Confirmation No.:	7051

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 8, 2004, the period for response of which is hereby extended one (1) month to and including January 8, 2005, Applicant amends the application and requests consideration the following remarks.

**Amendments To The Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.